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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5101**

| SERIAL NUM  | DAT   |         | 371(c)                 | . , |                     | GROUP ART UNIT |                                     |  | ATTORNEY DOCKET<br>NO. |                       |  |
|---|---|---------|------------------------|-----|---------------------|----------------|-------------------------------------|--|------------------------|-----------------------|--|
| 10/520,75   | 3   | 09/29/2 |                        |     | 600                 |                | 3762                                |  | P05,0014               |                       |  |
|   |   | RUL     | E                      |     |                     |                |                                     |  |                        |                       |  |
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| ** CONTINUING DATA **********************************   |   |         |                        |     |                     |                |                                     |  |                        |                       |  |
| ** FOREIGN APPLICATIONS ************************************  |   |         |                        |     |                     |                |                                     |  |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |         |                        |     |                     |                |                                     |  |                        |                       |  |
| Foreign Priority claimed Yes No<br>35 USC 119(a-d) conditions met Yes No                                |   |         | Met after<br>Allowance |     | STATE OR<br>COUNTRY |                |                                     |  | AL<br>MS               | INDEPENDENT<br>CLAIMS |  |
| Verified and /JOSEPH A<br>STOKLOSA/<br>Acknowledged Examiner's Signature                                |   |         | JS<br>Tritials         |     | SWEDEN              |                | 6 1                                 |  | 3 1                    |                       |  |
| ADDRESS   |   |         |                        |     |                     |                |                                     |  |                        |                       |  |
| SCHIFF HARDIN, LLP PATENT DEPARTMENT 6600 SEARS TOWER CHICAGO, IL 60606-6473 UNITED STATES              |   |         |                        |     |                     |                |                                     |  |                        |                       |  |
| TITLE   |   |         |                        |     |                     |                |                                     |  |                        |                       |  |
| Medical system with a multi-dot electrode, where the sub-signals are combined into a sythetic reference |   |         |                        |     |                     |                |                                     |  |                        |                       |  |
|   | ☐ All Fees  |         |                        |     |                     |                |                                     |  |                        |                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |         |                        |     |                     |                | ☐ 1.16 Fees (Filing)                |  |                        |                       |  |
|   |   |         |                        |     |                     |                | 1.17 Fees (Processing Ext. of time) |  |                        |                       |  |
|   |   |         |                        |     |                     |                | ☐ 1.18 Fees (Issue)                 |  |                        |                       |  |
|   |   |         |                        |     |                     |                | ☐ Other                             |  |                        |                       |  |
|   |   |         |                        |     |                     |                | ☐ Credit                            |  |                        |                       |  |
|   |   |         |                        |     |                     |                |                                     |  |                        |                       |  |